

# St Michael's Episcopal Church

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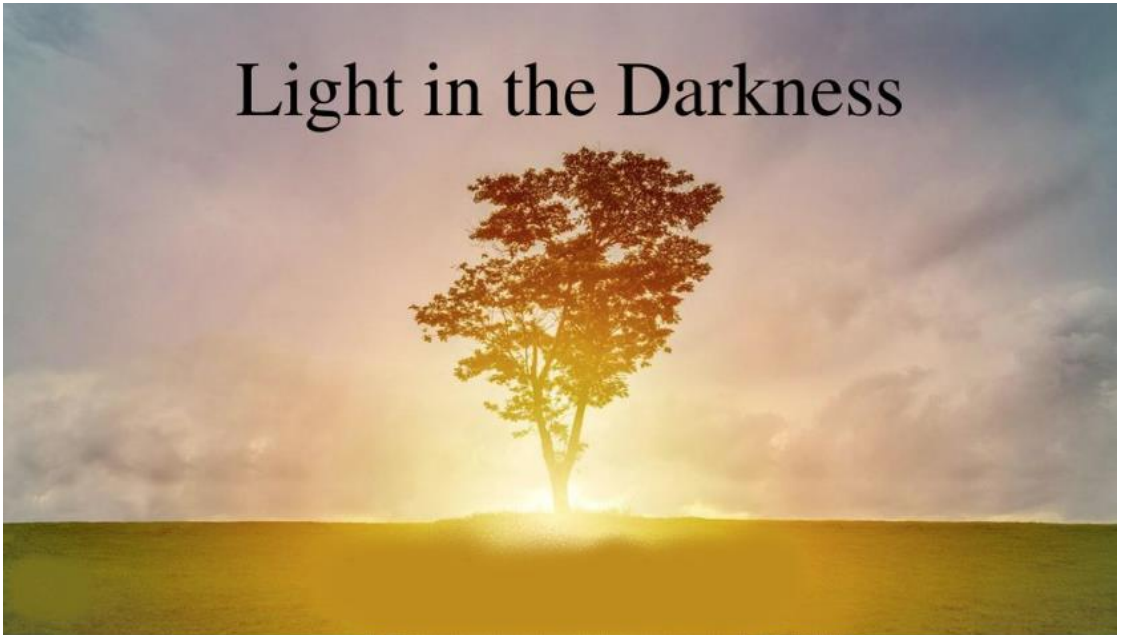
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**Third Sunday after the Epiphany      Year A**

**January 22, 2023**

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## Light in the Darkness



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The Rt. Rev. Brian K. Burgess  
XII Bishop of Springfield

The Rev. Dr. Gregory Wilde  
Priest in Charge  
[m3sterium@gmail.com](mailto:m3sterium@gmail.com)

Bill Dusenbery, Senior Warden

Harry Gore, Junior Warden

# Welcome to St Michael's

Masks and hand sanitizer are available for anyone who wishes to use them.

Our 9:30am service is live streamed on our Facebook page every Sunday.

## The Holy Eucharist: Rite Two

YOU CAN USE either the *User-friendly Worship Booklet*, or *The Book of Common Prayer* (red or black), both in the pew rack in front of you. Page numbers are indicated below.

 *All stand when the sacristy bell is rung*

**Entry Hymn**

*Christ for the World We Sing*

Hymnal #537

### THE WORD OF GOD

**Opening Acclamation & Collect for Purity**

BCP 355 / Bkt 3

**Glory to God B**

*Gloria in Excelsis*

Hymnal #S280 / Bkt 5

### The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All sit down after the Collect, through the reading of the 2<sup>nd</sup> Lesson.*

### The First Lesson

*Isaiah 9:1-4*

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation,

you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord. *Thanks be to God.*

**Psalm 27:1, 5-13**

1 The LORD is my light and my salvation;  
whom then shall I fear? \*  
the LORD is the strength of my life;  
of whom then shall I be afraid?

5 One thing have I asked of the LORD;  
one thing I seek; \*  
that I may dwell in the house of the LORD all the days of my life;

6 To behold the fair beauty of the LORD \*  
and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

8 Even now he lifts up my head \*  
above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the LORD.

10 Hearken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.

- 11 You speak in my heart and say, "Seek my face." \*  
Your face, LORD, will I seek.
- 12 Hide not your face from me, \*  
nor turn away your servant in displeasure.
- 13 You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.

## The Second Lesson

*1 Corinthians 1:10-18*

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord. *Thanks be to God.*

*As the Gospel is announced, you may trace a small cross on your forehead, lips and heart, with the prayer, "Christ be on my mind, on my lips and in my heart."*

The Holy Gospel of our Lord Jesus Christ according to St Matthew.

*Glory to you, Lord Christ.*

4:12-23

✠ When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the  
Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord. *Praise to you, Lord Christ.*

Christ is in our midst. *He is now, and ever shall be.*

<b>The Homily/Sermon</b>	<i>The Rev. Dr. Gregory Wilde</i>
<b>The Nicene Creed</b> <i>standing</i>	BCP 358 / Bkt7
<b>The Prayers of the People: Form IV</b>	BCP 388
<b>The Confession of Sin, Absolution, and The Peace</b>	BCP 360 / Bkt 8

### THE HOLY COMMUNION

<b>The Offertory</b> <i>The offerings of the people - bread, wine, and monetary gifts are presented at the Altar.</i>	
<b>Offertory Hymn</b>	<i>They Cast their Nets in Galilee</i> Hymnal #661
<b>Doxology A</b>	Hymnal #380 / Bkt 10
<b>The Great Thanksgiving: Eucharistic Prayer A</b>	BCP 369 / Bkt 21
<b>Holy, holy, holy Lord</b>	<i>Sanctus</i> Hymnal #S130
<b>The Lord's Prayer</b>	BCP 364 / Bkt 15
<b>The Breaking of the Bread</b>	BCP 364 / Bkt 15

**Receiving Communion** *All baptized individuals are invited to come to receive communion. You are welcome to kneel or stand. If you would like communion brought to you in the pew, please tell an usher.*

### Music during Communion

**Taizé Chant** *The people sing this verse repeatedly, slowly, meditatively during the administration of Holy Communion*

*O Lord, hear my prayer, O Lord, hear my prayer; when I call answer me.*

*O Lord, hear my prayer, O Lord, hear my prayer; come and listen to me.*

### After Communion

<b>Post Communion Hymn</b>	<i>Jesus calls us</i>	Hymnal #550
<b>Post-Communion Prayer: B</b>		BCP 365 / Bkt 19

**The Blessing**

**Announcements**

**Final Hymn**

*How Bright Appears the Morning Star*

Hymnal #497

**The Dismissal**

BCP 366 / Bkt 20

**ALTAR FLOWERS** are given today by Dennis and Roxanne Amos in memory of Rhonda Zilka.

**SANCTUARY CANDLE** Sanctuary Candle is given today by Bill and Nancy Dusenbery in memory of Nancy's mom, Irene Kaprelian

*Please join us downstairs right after the service for fellowship and refreshments.*

### **LEADING US IN WORSHIP**

Celebrant

Organist

Piano

Lector

Chalice Bearer and Crucifer

Altar Guild

Ushers

Counters

Sunday School Teacher

Sunday School Assistant

The Rev. Dr. Gregory Wilde

Marilyn Boyd

Jan Wilde

Ana King

Bob Butterfield

Roxanne Amos/Debbie LaFreniere

Dennis and Roxanne Amos

Alex Konieczny /Sonja Wartonick

Ann Wilt/Alexis King

Katie Konieczny/Co Soulé

## PRAYERS OF THE PEOPLE

Alex Kevin Valencia Vargas (St. Michael's Sponsor Child)

Robert Wartonick (brother of Nick Wartonick)

Grant Monson (grandson of Co Soulé)

Anna Claire Bradford (sister of Sonja Wartonick)

Adam Randolph (friend of the Gores)

Andrea Mellan (daughter-in-law of Rosemary Mellan)

Barbara Lindley (daughter of the Ingersolls')

Jarod Roberson (grandson of the Ingersolls')

Joe Puricelli (friend of Amy Konieczny)

Sirvella Oakes

Linda Shaffer (friend of Amy Konieczny)

Eric Askeland (friend of Amy Konieczny)

Ellen Mitchell (friend of Amy Konieczny)

Haidyn Loudon and the Loudon family (friend of the Wilts')

Wendy Mathis (friend of Amy Konieczny)

Francis Frey (mother of Hope McNitt)

The Ellis Family

Donna LaCaze, (friend of the Evans')

Kylla Olson

Bill Pusack (Brother of Ann Wilt)

Miriam Salazar

Steve Fountain (friend of the Evans')

Jesse Johnson – (friend of the Koniecznys')

Devyn Trampe (friend of Julie Weinacht)

Ellie Urban and the Urban family (friends of Shari Tockstein)

Jason and Jennifer Cato (friends of the Dusenberys')

Joanne Forbis (friend of the Koss')

Bishop Anthony Clavier

June Peterson (friend of Amy Konieczny)

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**\*Please keep us updated with the name(s) you have placed on the Prayers of the People.**

\*\*There are "Praying for You" cards available in the Narthex if you would like to send one to someone you have added to our Prayer List. If you have questions or need assistance sending a card, please contact Judie Payne.

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**Pastoral Emergencies:** Please call Fr. Greg Wilde at (574) 286-6762

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